

**TOWN OF LOWELL  
ANNUAL REPORT**

**FOR FISCAL YEAR ENDING  
JANUARY 31, 2020**

**MARCH 16, 2020**

TOWN OF LOWELL  
OFFICE HOURS

TUESDAY----- 2 PM – 6 PM  
WEDNESDAY-----12 PM – 4 PM  
THURSDAY----- 1 PM – 5 PM

SELECTBOARD MEETINGS  
LOWELL TOWN OFFICE

EVERY OTHER TUESDAY AT 4:30 PM  
OR AS NECESSARY OR WHEN REQUESTED

CODE ENFORCEMENT OFFICER/ PLUMBING INSPECTOR  
DWIGHT TILTON  
TELEPHONE 732-3164

ASSESSOR  
GERALD THURLOW  
TELEPHONE 794-8291

PLANNING BOARD  
QUARTERLY ON THE FIRST TUESDAY AT 7 PM

SCHOOL COMMITTEE  
THIRD TUESDAY OF THE MONTH 4 PM

OFFICE TELEPHONE 732-5177

FAX NUMBER 732-5687

GENERAL ASSISTANCE -OFFICE HOURS  
APPOINTMENTS SET WHEN NEEDED

ANIMAL CONTROL OFFICER  
JULIE STEVENS  
860-324-3292

TOWN OF LOWELL  
TOWN OFFICERS

BOARD OF SELECTPERSONS, ASSESSORS, OVERSEERS OF THE POOR:

JEREMY PRIEST  
LORRIS BRIGGS  
R. MARK COFRAN

CLERK: JESSE MCNALLY

TREASURER/REGISTRAR OF VOTERS  
JESSE MCNALLY

TAX COLLECTOR/ASSISTANT CLERK  
JOAN GAUTHIER

LOWELL SCHOOL COMMITTEE  
VICKI MCINTYRE  
MIKE GARFIELD

LOLA GARFIELD, CHAIRMAN

PLANNING BOARD

HAROLD WHITTEN, CHAIRMAN  
DENISE MYRICK

JOAN GAUTHIER  
BERND FREUND

JAMES MCINTYRE

CODE ENFORCEMENT OFFICER  
DWIGHT TILTON

ANIMAL CONTROL OFFICER  
JULIE STEVENS

FIRE WARDEN  
CHARLES PRIEST JR.

SEXTON MARK COFRAN

BOARD OF APPEALS

GORDEN CHAMPION SR.

GERALD MYRICK, SR

STATE SENATOR DISTRICT # 8  
KIMBERLY ROSEN

STATE REPRESENTATIVE DISTRICT # 141  
KATHY JAVNER



Janet T. Mills  
GOVERNOR

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next three years, I will continue to do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

During my first year in office, I directed the implementation of the voter-approved Medicaid expansion, allowing over 40,000 Maine people to gain health care coverage. We added state-guaranteed protections for people with pre-existing conditions, passed a prescription drug reform package, and restored the Maine Drugs for the Elderly and Disabled program, covering an additional 1,800 seniors. And we continue to work on strategies to bring down the cost of health care for small businesses and others. I also signed an Executive Order directing my Administration to develop effective opioid prevention efforts in schools, make Narcan more available, increase medication assisted treatment, train recovery coaches, and expand drug courts.

Protecting Maine's environment and tackling climate change are key priorities of my Administration. I am committed to increasing Maine's Renewable Portfolio Standard to 80 percent by 2030; improving our modes of transportation; weatherizing homes and businesses; and reaching 100 percent renewable energy by 2050. By embracing the green technology of the future, we will reduce the impacts of climate change, create good-paying jobs, preserve clean air and water, and protect our state's farming, fishing, and forestry industries.

The biennial budget provided more revenue sharing, more homestead reimbursements, and more disaster assistance for towns – which all together will result in relief for property taxpayers. It invested \$115 million in education and school renovations, and we are working toward Pre-K for every 4-year-old, increasing post-high school options that result in a valued credential, and making sure that every able adult is working. Further, I, along with government agencies, small business owners, entrepreneurs, economists, and hard-working Mainers, developed a statewide economic development plan, the first in nearly 25 years. We will diversify our economy, empower innovators, and attract young, talented people to live, work, and raise their families here in Maine.

It is time for new, dynamic ideas that will change Maine for the better. I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, healthy people, and prosperous communities.

Thank you,

Janet T. Mills  
Governor



PRINTED ON RECYCLED PAPER

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

## United States Senate

WASHINGTON, DC 20510

January 1, 2020

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear friends,

The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,

  
Angus S. King Jr.  
United States Senator

AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8060

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PRESQUE ISLE  
169 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

## Kathy Irene Javner

131 Pea Ridge Road  
Chester, ME 04457  
Residence: (207) 290-1321  
Kathy.Javner@legislature.maine.gov

February 2020

Town of Lowell  
PO Box 166  
Burlington, ME 04417

Dear Friends and Neighbors,

I would first like to thank the residents of Lowell for giving me the opportunity to serve as your State Representative for House District 141. It is an honor and privilege to serve as your voice in Augusta.

During the last session which concluded in June, the Legislature was able to provide much needed property tax relief measures such as increasing the homestead exemption and revenue sharing. Other accomplishments included the reaffirmation of Maine's health coverage law, a new law that protects those with pre-existing conditions and the ability to keep children on insurance policies until age 26.

The second Legislative session of the 129<sup>th</sup> Legislature began in January and it is my belief that we must focus on policies that benefit all of Maine. I'll continue to advocate for an efficient, effective, and affordable state government that cares for our most vulnerable and needy citizens.

In an effort to stay in contact with my constituents, I continue to send weekly updates via e-mail and facebook throughout the year regarding current state news. If you wish to receive these updates, please contact me at [Kathy.Javner@legislature.maine.gov](mailto:Kathy.Javner@legislature.maine.gov).

Again, thank you for giving me the opportunity to serve you at our State Capitol.

Sincerely,

A handwritten signature in black ink that reads 'Kathy Javner'.

Kathy Javner  
State Representative

Washington Office  
1223 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services  
Committee on Small Business  
Chairman, Subcommittee on Contracting  
and Infrastructure

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It is an immense honor to serve as your representative in Congress. I take very seriously the responsibility that has been placed on me, and I would like to take this opportunity to share with you some of what I've been working on in my first year in Congress.

At the beginning of this term, the House passed H.R. 1, a comprehensive package of reforms I cosponsored to get big money out of politics and fight corruption in Washington. And in December, I helped pass H.R. 3, the *Lower Drug Costs Now Act*, which would limit out-of-pocket prescription drug costs paid by seniors, fund the expansion of Medicare coverage to include dental, vision, and hearing, and lower prescription drug prices for thousands of Mainers. Additionally, as a member of the House Armed Services Committee, I worked to ensure our annual defense authorization bill supports America's national security and Maine's shipyard workers, National Guardsmen, manufacturers, and universities.

On top of working on this legislation, I have also been advocating for our district directly to administrative agencies. I have been fighting for Maine lobstermen to urge the president to intervene in proposed regulations by the National Oceanic and Atmospheric Administration (NOAA) that would hurt our lobster industry. I pressed government agencies to ground their regulations in sound science and data when crafting new regulations on Maine's lobstermen. I also persuaded the Army Corps of Engineers to hold a public hearing in Maine about the proposed Central Maine Power NECEC transmission line, which gave hundreds of people the opportunity to voice their opinions about the project.

Some of the most important work of members of Congress is rooted in on-the-ground constituent services. We have three offices in the district -- in Caribou, Bangor, and Lewiston -- and my staff work tirelessly to help Mainers solve problems they may face with federal government agencies. I urge you to stop by to talk to us in person and let us know how we can better serve you and your communities.

My favorite part of the job is coming home to the district and hearing about what matters to you. This year, I brought a hearing of the House Small Business Subcommittee on Contracting and Infrastructure to Maine to find ways to expand access to rural broadband. I've also held open town halls and coffee hours throughout the district to hear directly from Mainers veterans, as well as roundtables to find more ways to help small businesses in Maine grow and create jobs.

As always, please continue to reach out to me and my staff if you'd like to voice an opinion, let us know about a local event, or seek any assistance with federal agencies.

Respectfully,

A handwritten signature in black ink that reads "Jared Golden".

Jared Golden  
Member of Congress

6 State Street, Suite 101  
Bangor, ME 04101  
Phone: (207) 249-7400

7 Hatch Drive, Suite 230  
Caribou, ME 04736  
Phone: (207) 492-6009

179 Lisbon Street  
Lewiston, ME 04240  
Phone: (207) 241-6767

SUSAN M. COLLINS  
MAINE

413 CURRIEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
12021224-2523  
12021224-2523 1FAC0

## United States Senate

WASHINGTON, DC 20510-1904

COMMITTEE  
SPECIAL COMMITTEE  
ON AGING,  
CAREGIVERS  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2020 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator



## **ASSESSOR'S NOTICE TO TAXPAYERS**

**All taxpayers should read the following requirement and comply with it.**

**--Section 70, Chapter 180, Public Law, 1963--**

**“Before making an assessment, the Assessors shall give reasonable notice in writing to the inhabitant’s, by posting notification in some public place in Town, or shall notify them in such ways as the Town its annual meeting directs, to make and bring into them true and perfect lists, of their estates, real and personal, not by law exempt from taxation, of which they are possessed on the first day of April of the same year. If any resident owner, after such notice or any nonresident owner after being reasonably requested hereto by the Assessors does not bring in such list, he is barred of his right to make application to the Assessor, or County Commissioners for any abatement of his taxes, unless he offers such list with his application and stratifies them that he was unable to offer it at the time appointed. The request upon non-resident owner may be proved by notice sent by mail direct to the last known address of the taxpayer or given by any method that brings notice to the taxpayer”**

## BOARD OF SELECTMEN REPORT

We are very pleased to report that the overall Town budget is down again this year. Some of the savings is due to the fact that the ambulance service is now helping to fund itself. Additionally, the \$29,600.00 that was budgeted for the bridge and paving loans last year is not in this year's budget because we were able to pay those loans off early. The only outstanding loan that the Town is still paying on is for the Town Office. If all goes as planned, taxpayers should see a stable property tax rate when we go to commitment this fall.

We are excited to announce that the Lowell ambulance service is now helping fund its own budget. Chief Smart has done a great job working with the company that handles the invoicing as well as keeping up on training with six additional EMT's in classes this year. Even though the calls for the ambulance service were down slightly, this has proven to be a profitable venture for the Town and has helped many of our friends and neighbors with medical care and transportation to a hospital.

In regards to the Town office itself, we finally were able to replace the aging multi-function copier with a much newer, more efficient machine. The new machine is working a lot better for the office, school and fire department. As you may notice, the entire building's interior lighting has been upgraded to LED lights for much less than we originally budgeted. We asked taxpayers for \$8000.00 as that was the original estimate we received (with an approximate eight-year payback). By sourcing a different contractor, the entire job was completed for under \$3000.00 which will obviously provide a much faster return on our investment.

Thankfully, some additional sand was put up into storage this year as we have already used more than what we normally do at the time this report went to print. We also purchased some additional salt this year and we believe we should continue to do so in the future. Because of these adjustments and the incremental labor cost increase, the winter roads budget has increased.

**C.H. DORR & CO., P.A.**  
CERTIFIED PUBLIC ACCOUNTANTS

Robert A. Dorr, CPA  
Nicholas R. Dorr, MBA  
Charles H. Dorr, CPA

146 PARKWAY SOUTH - SUITE 102  
BREWER, MAINE 04412-1655

TEL (207) 989-2800  
FAX (207) 989-2801

July 17, 2019

To the Board of Selectmen of the  
Town of Lowell, Maine

We have audited the financial statements of the governmental activities of the Town of Lowell for the year ended January 31, 2019. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated March 26, 2019. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Findings

*Qualitative Aspects of Accounting Practices*

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Town of Lowell are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the year ended January 31, 2019. We noted no transactions entered into by the governmental unit during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the financial statements are the useful lives of fixed assets.

*Difficulties Encountered in Performing the Audit*

We encountered no significant difficulties in dealing with management in performing and completing our audit.

*Corrected and Uncorrected Misstatements*

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicated them to the appropriate level of management. Management has corrected all the following misstatements, (1) unrecorded receivables \$5,266 and (2) deferred tax revenue adjustment \$8,654.

### *Disagreements with Management*

For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

### *Management Representations*

We have requested certain representations from management that are included in the management representation letter dated July 17, 2019.

### *Management Consultations with Other Independent Accountants*

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

### *Other Audit Findings or Issues*

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the governmental unit's auditors. However these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

This information is intended solely for the use of the Board of Selectmen and management of the Town of Lowell and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

*C.H. Dorr & Co.*

C. H. Dorr & Co., P.A.

Town of Lowell  
Code Enforcement  
2019 Annual Report

This year home construction remained steady with two permits issued for year round homes in Lowell.

As the Local Plumbing Inspector I issued a total of seven plumbing permits this year. Three of the permits were for septic systems, and the remainder were for Internal Plumbing.

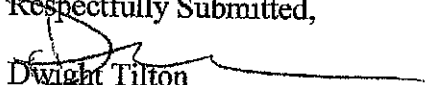
The Planning Board met several times to discuss the overall growth within the Town of Lowell. The Planning Board continues to meet quarterly to review the issuance of permits and to review and discuss issues that may arise.

The Board of Selectmen and I continue to monitor the site of a former automobile graveyard/junkyard to ensure that it remains in compliance.

I have been working with the DEP on three Land Use Violations, one the Spruce Point Road, and two on Cold Stream Pond. All three violations involved adding fill in the 100 foot buffer and the cutting of vegetation in the buffer. Please call before you undertake any work in the 100 foot buffer in the Shoreland Zone.

Please feel free to contact me with any issues or concerns.

Respectfully Submitted,

  
Dwight Tilton  
Code Enforcement Officer  
Local Plumbing Inspector  
732-3164  
tiltonceo@gmail.com



Lowell Fire and Rescue Department  
PO Box 166  
Burlington, Maine 04417

February 4, 2020

To the Board of Selectmen, Lowell Maine

During the past year we responded to ninety-six calls for service, included are our mutual aid responses. We responded to fifty-seven EMS calls (including transfers), two vehicle fires, seven structure fires, two chimney fires, seven motor vehicle crashes, twelve wind/weather/power outage calls, five public service calls, one fire standby and were cancelled enroute three times.

We have expanded our Junior Firefighter program to also include a Junior EMT program which allows students to go on ambulance calls to gain experience and training. These programs work well for the department as we have had three of the Juniors stay on the department after turning 18.

We currently have six firefighters enrolled in the Adult Ed EMT course at NPT Region III. This course consists of approximately 180 hours of classroom time as well as clinical time and the time students are expected to use to complete assignments and testing while at home using computer-based testing. Their efforts are definitely appreciated and I look forward to training them to work on our ambulance service in the near future.

We had one firefighter complete the Firefighter 1&2 academy in Bangor last August. Alyssa Phillips has completed the course as well as the practical skills testing and will be a great asset to us in the future.

We lost the rear main seal in Engine 753 this past summer, we were able to complete the repairs without having to ask for additional funding thanks to our reserve account.

TOWN OF LOWELL  
REVENUE REPORT  
YEAR ENDING JAN. 31, 2020

MUNICIPAL GOVERNMENT

EXCISE TAX COLLECTED	79,720.53
BOAT EXCISE	1,361.20
AUTO AGENT FEES	1,544.00
BOAT AGENT FEES	111.00
ATV AGENT FEES	105.00
HUNT/FISH AGENT FEES	85.00
SNOWMOBILE AGENT FEES	29.00
DOG AGENT	270.00
BUILDING PERMITS	1,325.00
PLUMBING PERMITS	1,011.25
VETERANS EXEMPTION	665.00
HOMESTEAD EXEMPTION	21,586.00
REVENUE SHARING	24,504.53
LRAP	13,776.00
TREE GROWTH REIMBURSEMENT	34,905.82
CHECKING ACCOUNT BANK INTEREST	5,659.43

186,658.76

HALL RENTAL	425.00
VITAL RECORDS	330.80

755.80

TOTAL MUNICIPAL GOVERNMENT

187,414.56

2016 TAXES RECEIVED	1,616.47
2016 INTEREST RECEIVED	128.60
2017 TAXES RECEIVED	14,202.37
2017 INTEREST RECEIVED	1,115.70
2018 TAXES RECEIVED	116,952.70
2018 PP TAXES RECEIVED	3,751.56
2018 INTEREST RECEIVED	1,437.26

139,204.66

*TAX COLLECTORS REPORT*

*AS OF 01/31/2020*

<i>2019 REAL ESTATE COMMITMENT</i>	<i>\$781,760.88</i>
<i>2019 PERSONAL PROPERTY</i>	<i>\$ <u>2765.79</u></i>
	<i>\$ 784,526.67</i>
<i>LESS ABATEMENTS</i>	<i>\$1850.45</i>
<i>LESS 2% DISCOUNT</i>	<i><u>\$8742.43</u></i>
<i>TOTAL DEDUCTION</i>	<i>\$10592.88</i>
<i>TOTAL RECEIVED: AS OF 1/31/2020</i>	<i>\$670,775.72</i>



**2019 UNPAID PROPERTY TAXES AS OF 1/31/2019**

Year				
ALLEN, MICHAEL S			CRAY, ROBERT	
2019-1	487.72		2019-1	632.55
ANDERSON, JAMES			CURTIS, CALVIN K JR	
2019-1	788.64		2019-1	620.22
ANDRIOZZI, ANTHONY			CURTIS, FREDERICK	
2019-1	2,483.95		2019-1	29.74
APRIL, ROBERT			DOWNEY, PAUL	
2019-1	1,914.38		2019-1	1,662.54
ARMES, ALAN			DUVALL, JAMES	
2019-1	2,060.18		2019-1	548.42
BABCOCK, DALE I			EASTBROOK TIMBER COMPANY INC	
2019-1	231.10		2019-1	1,982.23
BEAN, DELBERT			FALOON, LORRAINE	
2019-1	4,001.63		2019-1	1,171.62
BERNARD FRANCIS JR & LISA ETAL			FALOON, LORRAINE	
2019-1	588.42		2019-1	168.99
BRAUN, GREG			FELTIS, CLARISSA	
2019-1	168.00		2019-1	204.86
BRIGGS HOWARD L. & SUSAN E			FREUND, BERND	
2019-1	180.40		2019-1	1,456.51
BRIGGS, HOWARD			FREUND, BERND	
2019-1	185.79		2019-1	196.76
BRIGGS, HOWARD L. SUSAN E.			GAMACHE, CLAIRE C	
2019-1	342.27		2019-1	1,193.34
BRIGGS, SUSAN			GAMACHE, MICHAEL	
2019-1	181.12		2019-1	181.49
CARR, CYRIL			* GASINOWSKI, FRAN K	
2019-1	757.93		2019-1	173.21
CARTER, BRUCE			* GASINOWSKI, FRANK	
2019-1	1,090.81		2019-1	1,650.10
CHAMPION, LILLY			GIBBONS, WILLIAM	
2019-1	1,424.56		2019-1	1,346.99
* CHAMPION, ROBERT			GILLIS SCOTT	
2019-1	89.31		2019-1	264.30
* CLAVET, MARJORY			GOSLIN, DAVID	
2019-1	223.73		2019-1	2,610.45
COLLINS, MICHAEL			GOSLIN, DAVID BRENT	
2019-1	198.29		2019-1	1,582.58
CRAY ROBERT			GRIFFIN, JESSICA	
2019-1	273.17		2019-1	436.62

HALLETT-MCKENNEY, DANITA		LAVERDIERE, JEFF	
2019-1	493.68	2019-1	253.39
HANSON AAARON & SPRING		LEACH, JONATHAN L	
2019-1	51.58	2019-1	204.86
HARVEY, CHERYLE S		LEACH, JONATHAN L	
2019-1	60.41	2019-1	735.35
* HILL, CLIFFORD		LEONARD, BRUCE	
2019-1	1,123.00	2019-1	5,903.94
* HILL, CLIFFORD		LIBBY, CYNTHIA P	
2019-1	228.88	2019-1	870.00
HNATIUK WALTER R.& EVIE L.		LINDSTROM, KIMBERLY	
2019-1	759.60	2019-1	745.47
HNATIUK, WALTER		LUTZ, LELAND	
2019-1	251.60	2019-1	813.42
HOLBROOK, KEVIN		MABRY, KAREN M	
2019-1	850.50	2019-1	595.01
HYORA, DEVIN		MACKENZIE, ALEXANDER	
2019-1	205.75	2019-1	5,869.77
IRELAND, PAUL E		MALONEY, DAVID	
2019-1	465.46	2019-1	40.66
IRELAND, ROGER		MARSHALL FAMILY TRUST U/A 5-23-16	
2019-1	1,038.61	2019-1	392.52
* JIPSON, ERIC		MARSHALL FAMILY TRUST U/A 5-23-16	
2019-1	1,123.89	2019-1	1,053.41
* JIPSON, ERIC		MAYONE, KIMBERLY	
2019-1	383.71	2019-1	661.60
* JIPSON, JUDITH A		MCCUTCHEON, KEVIN	
2019-1	870.64	2019-1	649.71
JUDD, TIMOTHY JR		MCDONALD, BLAINE R	
2019-1	206.66	2019-1	480.73
KILBY, JOHN		* MCINTTYRE, BRIAN	
2019-1	714.96	2019-1	296.97
KLECZKA, GEORGE		* MCINTYRE, BRIAN	
2019-1	212.05	2019-1	185.66
KMIECZAK, BARRY		* MCINTYRE, BRIAN	
2019-1	1,368.98	2019-1	442.71
LAFRENIERE, STEPHEN M		* MCINTYRE, BRIAN	
2019-1	275.40	2019-1	56.10
* LAGLE, ANGELA		* MCKENNEY, PERCY	
2019-1	280.49	2019-1	121.18

MCLASKEY, GERALD		SCOTT, JOHN	
2019-1	1,124.07	2019-1	1,052.39
MEADER, LINDA		SHAW JESSIE J	
2019-1	816.51	2019-1	208.45
MICHAUD, SALLY		SHAW, ADAM	
2019-1	614.04	2019-1	235.42
* MONKS, STEVEN		SHAW, SHERRY L	
2019-1	1,761.08	2019-1	190.38
MORRISON, KATHRYN		SHELTERWOOD FOREST SOLUTION, INC	
2019-1	1,524.80	2019-1	37.40
MURPHY, JAMIE		SHERRY SHAW L	
2019-1	737.34	2019-1	197.22
NEAL, AARON		* SHIRLEY, TAMITHA A	
2019-1	1,807.26	2019-1	2,779.43
NESIN, NOAH		SHOREY, DELMONT	
2019-1	4,142.48	2019-1	1,199.89
NICE, REBECCA 1/2 INT		* SHOREY, JOHN	
2019-1	279.47	2019-1	215.39
* OGDEN, MADELINE		SHOREY, PATRICIA B	
2019-1	255.54	2019-1	816.30
* OLSEN KEVEN		SHOREY, VINAL	
2019-1	5,895.07	2019-1	370.94
PORTER, SAMUEL		SHOREY, VINAL	
2019-1	1,424.07	2019-1	1,117.87
PRIEST, EILEEN		SMITH, KEVIN	
2019-1	228.50	2019-1	171.16
* QUIRK, KEVIN		SMITH, MICHAEL	
2019-1	529.07	2019-1	799.51
RAYMOND, BRUCE		SMITH, MICHAEL J	
2019-1	126.27	2019-1	207.41
RICE, ELIJAH		SOUSA, ALFRED	
2019-1	443.91	2019-1	211.14
ROACH, TODD		STEDFORD, FRANK JR	
2019-1	209.70	2019-1	1,267.51
SANDBOX MATERIALS INC		STEPHENSON, KATHIE	
2019-1	5,360.54	2019-1	248.89
SANDBOX MATERIALS INC		STEVENS-ATKINSON, JULIE	
2019-1	768.58	2019-1	113.94
SANFORD, WAYNE		* STORMS, LESTER	
2019-1	573.23	2019-1	207.55

	THERIAULT, PAUL	
	2019-1	313.49
	THERIAULT, PAUL J	
	2019-1	464.60
	THERRIEN, RONALD JR	
	2019-1	371.13
*	THOMPSON, DONALD	
	2019-1	155.80
	TUPAY, DOUGLAS	
	2019-1	789.57
	TURNER, DOUGLAS	
	2019-1	563.47
	VERMILLION, STEWART	
	2019-1	234.78
	VERMILLION, STEWART	
	2019-1	548.70
	WHITE, WAYNE	
	2019-1	342.92
	YERXA, JEFFREY	
	2019-1	3,734.61
*	YORK, ANDREW L	
	2019-1	711.23
*	YORK, GUILDA HEIRS OF	
	2019-1	268.80
*	YORK, LORRAINE	
	2019-1	289.25

BALANCE DUE: \$110,449.13

\* PAID AFTER BOOKS CLOSED

RESPECTIVELY SUBMITTED

JOAN GAUTHIER  
TAX COLLECTOR

TREASURER'S REPORT

BANK BALANCES AS OF JANUARY 31, 2020  
MACHIAS SAVINGS BANK

OPERATING CHECKING ACCOUNT	180,000.00
REPURCHASE ACCOUNT	1,080,468.35
CEMETERY ACCOUNT	2,023.82
FIRE DEPT. RESERVE ACCOUNT	36,885.29
	<hr/>
TOTAL MACHIAS SAVINGS ACCOUNT	1,299,377.46
BUILDING ACCOUNT RESERVE	9,390.13
	<hr/>
2017 TAXES RECEIVED	14,202.37
2017 INTEREST RECEIVED	1,115.70
2018 TAXES RECEIVED	116,952.70
2018 INTEREST RECEIVED	1,437.26
2018 PP TAXES RECEIVED	3,751.56
	<hr/>
	137,459.59

2018 UNPAID TAXES AS OF 1/31/2020

Year	
ARMES, ALAN	
2018-1	2,326.60
BERNARD FRANCIS JR & LISA ETAL	
2018-1	680.31
!DOWNEY, PAUL	
2018-1	323.92
EASTBROOK TIMBER COMPANY INC	
2018-1	2,260.81
GRIFFIN, JESSICA	
2018-1	520.43
HALLETT-MCKENNEY, DANITA	
2018-1	597.49
HANSON AAARON & SPRING	
2018-1	103.48
HNATIUK WALTER R.& EVIE L.	
2018-1	894.62
HNATIUK, WALTER	
2018-1	288.46
HYORA, DEVIN	
2018-1	275.76
KLECZKA, GEORGE	
2018-1	282.80
LAFRENIERE, STEPHEN M	
2018-1	353.58
LAVERDIERE, JEFF	
2018-1	324.61
LIBBY, CYNTHIA P	
2018-1	1,017.99
MALONEY, DAVID	
2018-1	91.28
MASTERMAN, JOHN R TRUSTEE	
2018-1	3,906.30
MCCUTCHEON, KEVIN	
2018-1	771.83
MEADER, LINDA	
2018-1	958.23
MORRISON, KATHRYN	
2018-1	1,749.67
MURPHY, JAMIE	
2018-1	864.80

<b>Year</b>		
NICE, REBECCA 1/2 INT		
2018-1	358.13	
OGDEN, MADELINE		
2018-1	331.39	
SCOTT, JOHN		
2018-1	1,212.68	
SHAW, ADAM		
2018-1	307.31	
SHOREY, PATRICIA		
2018-1	281.61	
SHOREY, VINAL		
2018-1	460.34	
SHOREY, VINAL		
2018-1	1,294.96	
SOUSA, ALFRED		
2018-1	281.78	
TAYLOR, DEBRA P		
2018-1	66.60	
THERIAULT, PAUL		
2018-1	771.59	
THERIAULT, PAUL J		
2018-1	565.00	
TUPAY, DOUGLAS		
2018-1	928.11	
VERMILLION, STEWART		
2018-1	303.30	
VERMILLION, STEWART		
2018-1	662.69	
WHITE, WAYNE		
2018-1	429.03	
TOTAL	25,210.85	

Acct. No.	Description	fy2019		fy2020		Receipts		Disbursements		TRIO ACCOUNT #	Unexpended Balance
		Carry Fwd. Amount	Budget Amount	Current Period	Year To Date	Current Period	Year To Date				
100	General Government										
1	Payroll Taxes		7,500.00								1,861.21
2	Mailing & Postage		1,000.00								600.70
3	Reg. of Deeds & Lien Costs		1,000.00		2,113.55						483.37
4	Audit		6,800.00								-
5	Advertising/Town Report		500.00								356.00
6	Dues/Clerk		100.00								40.00
7	Work Shops		500.00								(81.00)
8	Mileage Reimbursements		400.00								222.00
9	Office Supplies & Equipment		1,200.00								365.54
10	Photocopier Purch. & Maint.		561.80								11.80
11	Petty Cash		200.00								-
12	Elections		2,000.00								562.00
13	1st Selectman		3,000.00								-
14	2nd Selectman		3,000.00								-
15	3rd Selectman		3,000.00								-
16	Registrar of Voters		1,500.00								0.06
17	Clerk		13,684.00								(0.06)
18	Treasurer		4,600.00								(1,483.40)
19	Tax Collector		9,204.00								-
20	Municipal Fire Chief		6,000.00								-
21	General Assistance Officer		500.00								0.20
22	Code Enforcement Officer		5,000.00								500.00
23	Road Commissioner		500.00								-
24	Local Health Officer		100.00								-
25	MMA Membership Dues		1,544.00								159.21
26	Tro Contract		8,500.00								549.51
27	Computer & S/W Support		2,800.00								-
28	Total General Government		84,693.80								4,157.14



	Budget	Recp. Current	Recp. YTD	Disp. Current	Disp. YTD	Trio Account #	Unexpd. Bal.
<b>200 Operations of Town Office</b>							
1 Custodian	4,500.00				4,500.08	02-13-01-01	(0.08)
2 Custodial Supplies	650.00				600.29	01-01-20-02	49.71
3 Trash Removal	520.00				490.00	30-01-45-05	30.00
4 Building Maintenance	10,500.00				3,463.57	01-05-01-03	7,036.43
5 Emergency Gen. Contract	-				-	01-05-30-07	-
6 Fire Suppression Maintenance	600.00				387.50	01-05-30-08	212.50
7 Snow Removal	8,500.00				7,875.00	01-05-80-01	625.00
8 Electricity	4,000.00				2,297.54	01-05-30-01	1,702.46
9 Telephone	2,500.00				2,184.61	01-05-30-02	315.39
10 Oil	6,250.00				4,452.04	01-05-30-05	1,797.96
11 Propane	200.00				202.65	01-05-30-06	(2.65)
12 <b>Total Operations of T/O</b>	<b>38,220.00</b>				<b>26,453.28</b>		<b>11,766.72</b>
<b>300 Fire Department Services</b>							
1 FD Annual Operating Cost	24,865.00				24,916.00	10-01-01-01	(51.00)
2 Ambulance Operating Cost	24,234.00				21,910.08	10-02-01-01	2,323.92
3 <b>FIRE Dept. Reserve</b>	<b>2,500.00</b>				<b>2,500.00</b>	<b>10-03-01-01</b>	<b>-</b>
4 <b>Total Fire Dept. &amp; Services</b>	<b>51,599.00</b>				<b>49,326.08</b>		<b>2,272.92</b>
<b>400 Public Safety</b>							
1 Street Signs	200.00				-	05-05-25-10	200.00
2 Street Lights	500.00				409.13	10-10-01-01	90.87
3 Animal Control & Shelter	1,300.00				1,449.77	01-25-90-05	(149.77)
4 MMA Insurance	15,000.00				15,802.94	01-01-16-01	(802.94)
5 Emergency Mgmt. (EMA)	750.00				-	10-04-01-01	750.00
6 <b>Total Public Safety</b>	<b>17,750.00</b>				<b>17,661.84</b>		<b>88.16</b>
<b>500 Public Works</b>							
1 Town Roads- (LRAP)	17,541.24		13,776.00		-	05-15-55-01	31,317.24
2 Town Roads-Grading	2,000.00				1,100.00	05-05-25-06	900.00
3 Town Roads-Calcium Chlor.	2,300.00				1,500.00	05-05-25-12	800.00
4 Town Roads, Maint./Emer.	1,600.00				525.00	05-05-25-09	1,075.00
6 Removal of Brush	1,000.00				195.00	05-05-25-07	805.00
7 Beaver Control	500.00				73.84	05-05-75-00	426.16
8 Writer Roads	\$79,524.00	91,000.00			99,557.70	05-01-01-01	70,966.30
9 Sand Shed Elec. & Maint.	2,500.00	8,000.00			1,308.06	05-10-30-01	1,191.94
10 Cem. & Munit. Gnds. Maint.	8,000.00				7,627.60	25-01-01-01	372.40
11 <b>Total Public Works</b>	<b>97,065.24</b>	<b>108,900.00</b>	<b>13,776.00</b>		<b>111,887.20</b>		<b>107,854.04</b>

	Carry Forward	Budget	Req. Current	Req. YTD	Disp. Current	Disp. YTD	Tric Account #	Unexp. Bal.
600								
1	Sanitation							
1	Solid Waste Disposal (BLT)	38,000.00	-	\$28,749.00	-	41,561.82	30-01-01-01	(3,561.82)
2	Total Sanitation	38,000.00	-	28,749.00	-	41,561.82	-	(3,561.82)
700								
1	Special Assessments							
1	Education Estimate	404,660.00				456,471.00	15-01-01-01	407,938.00
2	County Tax	72,000.00				71,403.00	40-01-01-01	597.00
3	Total Special Assessment	404,660.00		28,749.00		527,874.00	-	408,535.00
800								
1	Debt Service							
1	Municipal Building Loan					40,893.00	01-05-85-01	0.14
2	Tannery Bridge Loan					9,613.46	01-05-85-02	5.45
3	Tannery Road Paving Loan					19,988.98	01-05-85-03	-
4	Total Debt Service					70,495.44	-	5.59
850								
1	General Assistance					342.90	45-01-01-01	-
2	Total General Assistance					342.90	-	-
900								
1	Unclassified							
1	Assessing & Tax Maps	6,000.00				6,000.00	40-10-01-01	-
2	Legal Reserve	5,000.00				148.00	01-01-15-32	4,852.00
3	Tannery Rd. Cemetery	2,000.00				-	25-01-01-04	2,000.00
4	Webb Cove Hydrant plow	500.00				350.00	05-01-96-01	150.00
5	Junk Yard Clean up (Surplus)	5,000.00				-	30-02-01-01	5,000.00
6	Unanticipated Exp. (Surplus)	10,000.00				3,211.86	40-05-91-01	6,788.14
7	Vets Honor Roll (Surplus)	300.00				-	40-07-01-01	300.00
8	Bridge admins.	9,883.31				-	40-09-01-01	9,883.31
9	Photocopier	2,550.79				2,462.84	40-06-01-01	87.95
10	Building Siding	28,000.00				-	40-08-01-01	28,000.00
11	Total Unclassified	28,800.00				12,172.70	-	16,627.30
Total Departmental (MWS)		40,434.10	941,463.83	-	-	940,425.47	-	588,179.15
		542,159.34						

1300	Not Budget Related	Carry Forward	Budget	Recpt Current	Recpt. YTD	Disb. Current	Disb. YTD	Adjust. Current	Unexp. Bal
1	Secretary of State								
2	I.F. & W.								
3	Tres. State of Maine								
4	Abatements / Refunds								
5	Building Reserve Acct	\$9,390.13							
6	F.D. Reserve Checking								
7	Forest Fire Reserve								
8	Transfer to FD Res. Checking	\$17,500.00							
9	Taxes on Tax Acq. Property								
	<u>TOTAL NON-BUDGET</u>								
	<u>Grand Total All Warrants</u>						940,425.47		

**WARRANT**

**ANNUAL**

**TOWN MEETING**

**MONDAY MARCH 16, 2020**

**STATE OF MAINE**

**PENOBSCOT, SS**

**TO: JOAN GAUTHIER, RESIDENT OF THE TOWN OF LOWELL,  
COUNTY OF PENOBSCOT, AND STATE OF MAINE.**

**GREETINGS;**

**In the name of the State of Maine, you are hereby required to Notify and Warn the voters of the Town of Lowell, in said County, qualified to vote in Town affairs, to meet at the Lowell Town Office in the Town of Lowell, County of Penobscot, State of Maine, on Friday, the 13<sup>th</sup> of March, 2020 A.D. at 10 o'clock a.m. in the morning, then and there to act upon articles numbered ONE (1) and TWO (2) as set out below, polls open at 10 a.m and close at 6 p.m., and to notify and warn the voters to meet at the Lowell Town Office on Monday the 16<sup>th</sup> day of March 2020 A.D. at 6:00 o'clock in the evening to act upon articles number three (3) through twenty-nine ( 30 ).**

**Article 1.** To Choose a moderator to preside at said meeting.

**(To follow Maine Moderators Rules for said meeting)**

**Article 2. Town Officers:** To elect all necessary Town Officers as are required by law, by secret ballot. The polls for voting on **Articles 1 and 2** will open at 10 a.m. and will close at 6 p.m.

**-First Selectman: Three year term.**

**-School Committee: One, three year term.**

**-Planning Board: Two, five year terms.**

**Article 3. Overdrafts:** To see if the Town will vote to ratify overdrafts occurring in Town Operations for fiscal year 2020.

**Article 4.** To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 3/12 of the budgeted amount in each category of the FY 2021 annual budget during the period February 1, 2021 until the Annual Town meeting in March 2021.

**Recommended: Pass as written.**

**Article 5. Prepayment of Taxes:** Vote to authorize the Tax Collector or the Treasurer to accept prepayment of taxes, not yet committed, pursuant to 36 MRS-506.

**Recommended: Pass as written**

**Article 6. Final Settlement:** To see if the Town will vote to require that the Tax Collector make final settlement with the Town no later than one year from date of commitment.

**Recommended: Pass as written**

**Article 7.** To see if the Town will vote to authorize the Selectmen, on behalf of the town, to sell and dispose of any Real Estate acquired by the Town for non-payment of taxes by Tax Lien Foreclosure and to execute on behalf of the Town, Quit Claim Deeds to convey Title of the same. Sale to be by bid process.

**Recommended: Pass as written.**

**Article 8.** To see if the Town shall vote to accept the categories of funds listed below provided by the Maine State Legislature:

1. Municipal Revenue Sharing;
2. Local Road Assistance Program (LRAP)
3. State Aid to Education (including pass-through funds and property tax relief)
4. Snowmobile Registration Monies;
5. Tree Growth Tax Reimbursement
6. Civil Emergency Funds;
7. Emergency Management Assistance
8. General Assistance Reimbursement;
9. Homestead Exemption Funds

10. Veteran's Exemption Funds; 11. State Grants, or other funds.

**Recommended: Pass as written.**

**Article 9. Unexpended Operational Balances:** To see if the Town will vote to carry forward the below listed Unexpended FY 2020 Municipal Budget Operational Balances, for the same purpose in the FY 2021 Operational Budget:

1. General Government. 2. Operation of Town Office 3. Fire Department.

4. Public Safety 5. Public Works

6. Special Assessments (Education) 7. Unclassified

Recommended: Pass as written.

**Article 10. Unanticipated Emergency Expenses:** To see if the Town will vote to authorize the Selectmen to appropriate, from surplus, an amount not to exceed \$10,000 to meet unanticipated emergency expenses.

**Recommended: Pass as written.**

**Article 11. To fix compensation paid to Town Officials and Employees.**

1<sup>st</sup>. Selectman \$3,300; 2<sup>nd</sup>. Second Selectman \$3,300; 3<sup>rd</sup>. Selectman \$3,300

Town Clerk \$14,094.52 Registrar of Voters \$1,500.00 Treasurer/Payroll;

\$6,616 Tax Collector \$10,530 Road Commissioner \$500

Municipal Fire Chief \$6,000; Code Enforcement Officer \$5,000

Custodian \$4,700; General Assistance Officer \$500;

Local Health Officer \$100;

**Recommended: Pass as written**

**Article 12. General Government:** To see what sum of money the Town will vote to raise or appropriate for General Government, to include compensation paid to Town Officials and Employees.

**Recommended: \$ 93,056.65**

**Article 13. Operation of the Town Office:** To see what sum of money the Town will vote to raise or appropriate for Operation of the Town Office.

**Recommended: \$ 28,745.00**

**Article 14. Municipal Fire Department And Ambulance :** To see what sum of money the Town will vote to raise or appropriate for operation of the Lowell Municipal Fire Department and Ambulance.

**Recommended: \$ 38,404.00**

**Article 15. Fire Department Reserve Account:** To see what sum of money the Town will raise or appropriate to add to the Fire Department Reserve Account.

**Recommended: \$2500.00.**

**Article 16. Public Safety:** To see what sum of money the Town will raise or appropriate for Public Safety.

**Recommended: \$ 19,320.00**

**Article 17. Excise Tax:** To see if the Town will vote to appropriate all Excise Tax Monies for Winter Roads.

**Recommended: Pass as written**



**Article 18. Public Works, including Cemetery and Municipal Grounds Maintenance, and Winter Roads:** To see what sum of money the Town will vote to raise and appropriate for Public Works.

**Recommended: \$ 123,300.00**

**Article 19. Sanitation:** To see what sum of money the Town will vote to raise or appropriate for Burlington –Lowell Transfer Station.

**Recommended: \$ 44,000.00**

**Article 20. Special Assessments:** To see if the Town will vote to raise or appropriate money to pay County Tax. The amount is \$ 73,099.00

**Recommended: Pass as written.**

**Article 21. Debt Service:** To see if the Town will vote to raise or appropriate \$ 40,893.00 for the Municipal Building loan.

**Recommended: Pass as written.**

**Article 22. Unclassified:** To see what sum of money the Town will vote to raise or appropriate for Unclassified Expenses: including Tax maps and Assessing, Legal, Tannery Rd. Cemetery, Junk Yard Cleanup, Veterans Honor Roll.

**Recommended: \$ 28,300.00**

**Article 23. General Assistance:** To authorize the Selectmen to appropriate funds, as needed, for General Assistance from Surplus.

**Recommended: Pass as written.**

**Article 24. Interest:** To authorize the Tax Collector to charge interest on Real Estate and Personal Property Taxes not paid by January 31, 2021. Interest begins February 1, 2021 at 5% annually, and will accrue daily thereafter.

**Recommended: Pass as written.**

**Article 25. Discount:** To see if the Town will vote, pursuant to Title 36 section 505 Paragraph 5 of MRSA, to allow 2% discount on all taxes, Real and Personal if paid in full within 30 days of commitment.

**Recommended: Pass as written.**

**Article 26. Surplus:** In accordance with ADM 26, approved March 15, 2010, the Board of Selectmen are authorized to appropriate money from surplus for tax relief and stability of the municipal tax rate. The amount used for this purpose shall not reduce the available surplus balance below \$250,000.

**Recommended: Pass as written.**

**Article 27. Municipal Building Reserve Account:** To see if the Town will authorize the Board of Selectmen to pay for normal maintenance and repair work, as required, from this account.

**Recommended: Approve as written.**

**Article 28. Bridge Administration Account:** To see if the Town will vote to authorize the Board of Selectmen to use funds left in the Bridge Administration Account for Bridge maintenance.

**Recommended: Pass as written.**

**Article 29. Cemetery and Municipal Grounds Maintenance:** To see if the Town will authorize the Board of Selectmen to negotiate and enter into a multi year contract for the Cemetery and Municipal Grounds Maintenance, beginning with the calendar year 2020.

**Recommended: Pass as written**

**Article 30. Building Maintenance Account:** To see if the Town will vote to authorize the Board of Selectmen to use funds left in the Building Maintenance Fund Account for Building Maintenance.

**Recommended: Pass as written**

**SELECTMEN / ASSESSORS / OVERSEERS OF THE POOR**

**Jeremy Priest**\_\_\_\_\_

**Lorris Briggs**\_\_\_\_\_

**R. Mark Cofran** \_\_\_\_\_

**TOWN OF LOWELL, MAINE**

**A TRUE COPY:** \_\_\_\_\_

**JESSE MCNALLY, CLERK**

Acct. No.	Description	FY-2020	FY-2020	TRIO	FY-2021	
		Carry Fwd. Amount	Budget Amount	ACCOUNT #	Budget	
100	General Government					
1	Payroll Taxes		7,500.00	02-01-01-01	\$7,500.00	
2	Mailing & Postage		1,000.00	01-01-20-05	\$1,000.00	
3	Reg. of Deeds & Lien Costs		1,000.00	01-01-15-15	\$1,000.00	
4	Annual Audit		6,800.00	01-01-15-26	\$6,900.00	Auditor increase.
5	Advertising/Town Report		500.00	01-01-20-03	\$400.00	
6	Dues/Clerk		100.00	01-01-17-01	\$100.00	
7	Work Shops		500.00	01-01-16-05	\$700.00	Additional workshops for the Clerk that are an excellent resource.
8	Mileage Reimbursements		400.00	01-01-90-15	\$400.00	
9	Office Supplies & Equipment		1,200.00	01-01-20-01	\$1,200.00	
10	Photocopier Purch. & Maint.		561.80	01-05-70-01	\$330.66	The new copier requires less toner, and costs less to maintain.
11	Petty Cash		200.00	01-05-01-02	\$200.00	
12	Elections		2,000.00	01-01-90-14	\$2,000.00	
13	1st Selectman		3,000.00	02-02-01-01	\$3,300.00	Has not increased in over six years, yet continues to require more time.
14	2nd Selectman		3,000.00	02-03-01-01	\$3,300.00	
15	3rd Selectman		3,000.00	02-04-01-01	\$3,300.00	
16	Registrar of Voters		1,500.00	02-05-01-01	\$1,500.00	
17	Clerk		13,684.00	02-06-01-01	\$14,094.52	Cost of living / performance raise.
18	Treasurer & Payroll Fees		4,600.00	02-07-01-01	\$6,616.00	Fees have increased, and Treasurer pay increase to meet minimum wage.
19	Tax Collector		9,204.00	02-08-01-01	\$10,530.00	Required significant increase to meet minimum wage. (10 year employee)
20	Municipal Fire Chief		6,000.00	02-09-01-01	\$6,000.00	
21	General Assistance Officer		500.00	45-01-35-01	\$500.00	
22	Code Enforcement Officer		5,000.00	02-10-01-01	\$5,000.00	
23	Road Commissioner		500.00	02-11-01-01	\$500.00	
24	Local Health Officer		100.00	02-12-01-01	\$100.00	
25	Temp Office Help for FY 2021		1,544.00	01-01-16-04	\$1,200.00	With: three elections this year, additional office help will likely be required.
26	MMA Membership Dues		8,500.00	01-05-15-31	\$1,578.00	
27	Trio Contract (est.)		2,800.00	01-01-15-31	\$8,507.47	
28	Computer & S/W Support		84,693.80		\$5,300.00	Two computers require replacement, we will be launching a Town website
29	Total General Government				93,056.65	

	Budget				
200					
<b>Operations of Town Office</b>					
1	4,500.00	02-13-01-01		\$4,700.00	
2	650.00	01-01-20-02		\$650.00	
3	520.00	30-01-45-05		\$520.00	
4	\$10,500.00	01-05-01-03		\$2,500.00	This decrease is because we budgeted and installed Town office LED lights.
5	NA	01-05-30-07		\$225.00	Generator maintenance was free for the first year.
6	600.00	01-05-30-08		\$600.00	
7	8,500.00	01-05-80-01		\$8,500.00	Emerera bill for the Town office was down this past year.
8	4,000.00	01-05-30-01		\$3,000.00	
9	2,500.00	01-05-30-02		\$2,500.00	
10	6,250.00	01-05-30-05		\$5,250.00	Oil consumption for the Town office was down this past year.
11	200.00	01-05-30-06		300.00	We used over \$200 worth of propane with just one power outage.
12	38,220.00			28,745.00	
<b>Total Operations of T/O</b>					
300					
<b>Fire Department Services</b>					
1	24,865.00	10-01-01-01		\$24,770.00	
2	24,234.00	10-02-01-01		\$13,634.00	Also, \$15,000 will come from FD reserve account to help fund the ambulance
3	2,500.00	10-03-01-01		\$2,500.00	
4	51,599.00			40,904.00	
<b>Total Fire Dept. &amp; Services</b>					
400					
<b>Public Safety</b>					
1	200.00	05-05-25-10		\$200.00	
2	500.00	10-10-01-01		\$500.00	
3	1,300.00	01-25-90-05		\$1,500.00	ACO and shelter fees have increased.
4	15,000.00	01-01-16-01		\$16,370.00	Insurance increases
5	750.00	10-04-01-01		\$750.00	
<b>Total Public Safety</b>					
	17,750.00			19,320.00	
500					
<b>Public Works</b>					
1	31,317.24	05-15-55-01			
2	2,000.00	05-05-25-06		\$2,000.00	
3	2,300.00	05-05-25-12		\$2,300.00	
4	1,600.00	05-05-25-09		\$2,000.00	Additional brush / ditching that will be needed
5	1,000.00	05-05-25-07		\$1,000.00	
6	500.00	05-05-75-00		\$500.00	
7	70,966.30	05-01-01-01		\$105,000.00	Contract increase labor, salt, sand. Also, made monthly payment early.
8	91,000.00	05-10-30-01		\$2,500.00	
9	2,500.00	25-01-01-01		\$8,000.00	
10	8,000.00				
<b>Total Public Works</b>					
	102,283.54			123,300.00	

		Budget				
600	Sanitation					
1	Solid Waste Disposal (BLT)	38,000.00	30-01-01-01	\$44,000.00	New concrete retaining wall that is required for safety reasons.	
2	Total Sanitation	38,000.00		44,000.00		
700	Special Assessments					
1	Education Estimate	407,938.00	15-01-01-01	\$441,000.00	Based on rough estimates, with slight increase to ensure adequate funds.	
2	County Tax	72,000.00	40-01-01-01	\$73,099.00	County tax increase.	
3	Total Special Assessment	407,938.00		514,099.00		
800	Debt Service (Loans)					
1	Municipal Building	40,893.24	01-05-85-01	\$40,893.24		
2	Tannery Bridge	9,618.91	01-05-85-02	\$0.00	Loan is paid off	
3	Tannery Road Paving	\$19,988.98	01-05-85-03	\$0.00	Loan is paid off	
4	Total Debt Service	70,501.13		40,893.24		
850	General Assistance					
1	General Assistance		45-01-01-01			
2	Total General Assistance					
900	Unclassified					
1	Assessing & Tax Maps	6,000.00	40-10-01-01	\$6,000.00		
2	Legal Reserve	5,000.00	01-01-15-32	\$5,000.00		
3	Tannery Rd. Cemetery	2,000.00	25-01-01-04	\$1,000.00	Found no need to budget this much.	
4	Webb Cove Hydrant plow	500.00	05-01-96-01	\$500.00		
5	Fire Dept. Approp.					
6	Donations					
7	Junk Yard Clean up (Surplus)	5,000.00	30-02-01-01	\$500.00	Contribution to Burlington 4th of July and possibly other organizations.	
8	Photocopier	87.95	40-06-01-01	\$5,000.00		
9	Town Office Sliding	28,000.00	40-08-01-01	\$0.00		
10	Unanticipated Exp. (Surplus)	10,000.00	40-05-91-01	\$10,000.00		
11	Vets Honor Roll (Surplus)	300.00	40-07-01-01	\$300.00		
12	Tannery Bridge Admin Account	9,883.31	40-09-01-01	\$0.00		
13	Total Unclassified	37,971.26		28,300.00		
	Total Departmental (WWS)	548,192.80	941,463.93	932,617.89		

1300		Carry Fwd	Budget	Receipt Current	Receipt YTD	Disb. Current	Disb. YTD	Adjust Current	Adjust YTD	Unexp. Bal
1	Not Budget Related									
2	Secretary of State									
3	LF & W.									
4	Tres. State of Maine									
5	Abatements / Refunds									
6	Building Reserve Acct	9,390.13								9,390.13
7	F.D. Reserve Checking									
8	Forest Fire Reserve	17,500.00								17,500.00
9	Transfer to FD Res. Checking									
	Taxes on Tax Acq. Property									
	Total									
	<b>Grand Total All Warrants</b>									

#REF!



